

St. Mary of Czestochowa Parish

Iskierki Parafialne

3010 South 48th Ct., Cicero, IL 60804

facebook

Tel. 708-652-0948,

www.stmczcicero.com



E- Mail: parish@stmczcicero.com

Office Hours: Monday through Thursday - 10:00 AM to 3:00 PM;

Friday - 1:00 PM to 6:00 PM

Second Sunday of Ordinary Time January 17, 2021



Masses:

Saturday

8:00 AM (English, every 1st Saturday)
5:00 PM (English), 6:30 PM (Polish)

Sunday

8:30 AM (English), 10:30 AM (Polish),
12:30 PM & 4:00 PM (Spanish)

Weekdays

Monday - Tuesday - Thursday - Friday
7:30 AM (English), 8:15 AM (Spanish)

Wednesday

8:00 AM (English) 7:30PM (Spanish)

First Fridays

7:00 PM (Polish)

Confessions:

Saturday

4:00 – 4:35 PM
6:00 – 6:30 PM

Wednesday

6:00 – 7:00 PM

Sunday

10:00 – 10:30 AM

First Friday

6:30 – 7:00 PM

Devotions:

Every Wednesday

8:30AM Novena to Our Lady of Perpetual Help

8:30 AM - 7:00 PM - exposition of the Blessed Sacrament

7:00 PM Prayer Group-Adoration (Spanish)

7:30 PM Novena to OLPH and Mass (Spanish)

First Saturdays

8:30-9:00 AM Adoration (English)

Every Saturdays

6:30PM Novena to Our Lady of Perpetual Help (Polish)

Every First Saturday

6:30 PM Novena, Mass & Fatima Appeal (Polish)

Fr. Waldemar Latkowski CSsR
Superior & Pastor, Ext. 227

E-mail: wlatkowski@stmczcicero.com

Fr. Marian Furca CSsR

Associate Pastor, Ext. 229

E-mail: mfurca@stmczcicero.com

Fr. Zbigniew Pienkos CSsR

Resident Priest Ext. 226

Rosamar Mallari

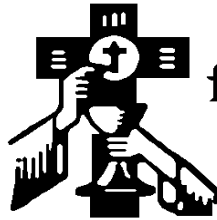
Admin. Asstant, Ext. 220

E-mail: parish@stmczcicero.com

Witold Socha - Music Director,

Tel. 708-299-8816

Mass Intentions for the week



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Saturday January 16th, Mem. of Blessed Virgin

Mary

5:00 pm † Darlene Storce by Art Gronkowski
6:30 pm Za parafian

Sunday January 17th, 2nd Sunday in Ordinary Time

7:00 am Za parafian
8:30 am Parishioners
10:30am O zdrowie i błog. dla Jacka z okazji urodzin
O zdrowie, błog. Boże i opiekę M.B.Częstochowskiej z okazji urodzin dla Stasniaława Olszewskiego by rodzina
† Ospokoj duszy i wieczny odpoczynek dla sp. Anieli Piszczor od rodziny by n/a
† Beata Nawrocka, 1st rocznica smierci by rodzina
† Anna Iwanik
12:30pm † Canuto Ramirez, eterno descanso by hija Maria
† Constantina Alvarado, eterno descanso by hermana Clara Alvarado
† Benito Aguilar, eterno descanso by Connolly family
4:00 pm Por la salud de Carlos Brizuela

Monday January 18th

9:00 am God's blessing and good health for Piotra Petrow on his 25th birthday

Tuesday January 19th

7:30 am † Helen Mary Kociolko by son
8:15 am Feligreses

Wednesday January 20th, St. Fabian; St. Sebastian

8:00 am Parishioners
8:30 am Eucharistic Adoration until 7:00 pm
7:00 pm Circulo de Oracion
7:30 pm † Por las almas escritas en el Libro de la

Memoria

Thursday January 21st, St. Agnes

7:30 am God's blessing and good health for Agnieszka
8:15 am Por la salud de todos los feligreses

Friday January 22nd, St. Vincent

7:30 am † Holy Souls in the Book of Remembrance
8:15 am † Por las almas escritas en el Libro de la Memoria

Saturday January 23rd, Mem. of Blessed Virgin Mary

5:00 pm † Arthur Paul Gronkowski by Art Gronkowski
† Dane Lerma, eternal rest, 1st year anniversary by Lerma Family
6:30 pm Za parafian

Saturday, January 23

5PM Sharon Wisnieski-Wente
Marie Jarding
6:30 Krzysztof Odbierzychleb –
Ignacy Bielobradek



Sunday, January 24

8:30 Barbara Kulaga,
Jean Wojdula-Yunker
10:30 Ala Krzak – Andrzej Zaliński
12:30 Maria Sanchez, Lizbeth Ortiz, Javier Cano
4:00 Maria Rodriguez, Paulina Ortiz, Rene Aviña



Saturday, January 23

5PM Sharon Wisnieski-Wente
6:30 TBA

Sunday, January 24

8:30 Georgia Czanercki, Michele Cison-Carlson
10:30 TBA
12:30 Javier Hernandez, Noema Arellano, Nydia Cano
Olivia Ortiz
4:00 Rosalina Martinez, Angeles Abundis, Antonio Abundis

There is a promise of marriage between

II. Bogdan J. Hodorowicz and Magdalena Janik



ANNOUNCEMENTS

Summary of Sunday's Donations January 9 & 10, 2021

We want to thank all our parishioners and friends that have continued their support to our Church during these difficult times. May God bless your generosity!	Jan. 9	5:00 PM	\$460.00
		6:30 PM	148.00
	Jan. 10	7:00 AM	258.00
		8:30 AM	1,021.24
		10:30 AM	1,265.00
		12:30 PM	851.00
		4:00 PM	358.00
			\$4,361.24



Many families in our parish will be receiving the Annual Catholic Appeal mailing from Cardinal Cupich. On behalf of those served by the ministries, parishes and schools who receive funding from the Appeal, we thank you for your gifts. Please return your response as soon as possible.

The Annual Catholic Appeal offers a wonderful opportunity to answer Jesus' call to "Come, follow me ... and bring hope to the world." This is especially important during these trying and challenging times. Many in our parishes are affected financially by the pandemic, and we encourage giving at all levels to support this initiative.

PRAY FOR OUR PARISHIONERS WHO ARE ILL

Please call the rectory office to add or delete names from the list.

Zofia Bednara
Fr. Ted Bojczuk
Robert Buckner
Jim Connelly
Anthony Dean
Jose Diaz
Maria Diaz
Denise Dooley
Alma Guzman
Trinidad Hernandez
Heather Hirschbein
Denise M Jandura
Rich S Jandura
Ed Jentczek
Maria Jimenez
Olga Jimenez
Theresa Kazda
Harriet Kurcab
Andrea Kulaga
Karen Lambrecht
Graciela Lopez
Ray Mizura
Nicholas Moskos
Marylin Nowicki

Nancy Orozco Lopez
Carolyn Paida
John Paida
Mike Pawlowski
Ted Rawick
Mark F. Rendak
Leopoldo Reyna
Mary Ruiz
Joann Wojdula Scamerhorn
Kathleen Smith
Haley Spirakis
Antonio Venegas
Peter Walke
Bob Wegner
Marie Wisnieski
Brenda Wojkovich
Jim Wojdula
Denise Yunker
Jean Yunker
Mark Yunker
Michael Yunker Sr.
Paul Zaragoza
Joanne Zaworski

If you would like to add a name to the list, please call the rectory at 708652-0948 Ext. 220.



In observance of Martin Luther King Jr. the rectory will be closed on Monday, January 18.

Mass Intention Requests

Those wishing to honor a loved one during the celebration of Mass-for the living or the deceased, or for prayerful remembrance of anniversaries, birthdays, and other special intentions should contact the rectory by phone or in person during office hours. You may also fill a Mass request envelope in the sacristy. The suggested stipend per Mass intention is \$10.

2020 Donation Summary—Tax Letter

Dear Parishioners you may request a summary of your 2020 donations for tax purposes the following ways:

- 1) Complete and return this form:
...# Name: _____
...# Envelope #: _____
- 2) Emailing:
...# parish@stmzcicero.com
- 3) Calling the secretary at 708-652-0948

St. Mary of Czestochowa

Second Sunday of Ordinary Time John 1:35–42

John the Baptist recognizes Jesus as the Lamb of God, and Jesus receives his first followers.

Background on the Gospel Reading

Although the liturgical season of Ordinary Time begins this week, today's reading continues with the celebration of the Baptism of the Lord, which concludes the Christmas season. Today's reading from the Gospel according to John immediately follows John the Baptist's testimony about Jesus and his identification of Jesus as the Lamb of God. Having been baptized by John, Jesus begins to gather followers. The first followers sought out Jesus because of the testimony and witness of John the Baptist.

We are familiar with the title that John the Baptist uses for Jesus—the Lamb of God. We hear it weekly at the fraction rite during Mass. For those who heard John the Baptist, however, this title recalled key themes from the Old Testament. It alludes to the paschal lamb offered as a sacrifice when God freed the Israelites from slavery in Egypt, the event that is commemorated by the Jewish Passover celebration. The designation also recalls the prophet Isaiah's description of the suffering servant of Israel. In using this name for Jesus, John the Baptist predicts Jesus' passion and death and the new interpretation of Passover that will begin with Jesus' Last Supper.

We learn in today's reading how Jesus' first followers were gathered. The first two, Andrew and another man, were followers of John the Baptist. After hearing John's testimony, they became followers of Jesus. During their time with Jesus, the details of which are not specified, Andrew and the other follower came to believe that Jesus was the Messiah. Andrew then brings his brother, Simon, to Jesus. Immediately, Jesus gave Simon a new name, calling him Peter, which means "rock" in Greek. The renaming of Simon to Peter is reported in all four of the Gospels.

In the exchange between Andrew, the other disciple, and Jesus, we see an example of the usual pattern for first-century Jewish rabbinical schools. Jews sought out rabbis and established themselves as disciples of a particular rabbi. Jesus appears to have been unique in that he sought out individuals, inviting them to be his followers. In the passage that follows, John's Gospel tells us how Jesus took the initiative in calling Philip and Nathanael.

Jesus asks Andrew and the other disciple, "What are you looking for?" This is a telling question, and one that we might often ask of ourselves. John the Baptist testified to Jesus' identity, the Lamb of God, using the framework of the Old Testament. Andrew, Simon, and the other first disciples were looking for the Messiah, whom they also came to know as the Son of God. What do we look for and what do we find in Jesus?

Saint Agnes Feast day January 21

Saints Stories for All Ages

A new kind of martyrdom!" exclaimed St. Ambrose, bishop of Milan. The assembly cheered and applauded. He was celebrating St. Agnes because she was a virgin, a martyr—and a child. She was executed at Rome in 304 during the Emperor Diocletian's vicious persecution. Here are Ambrose's observations on her death:

St. Agnes is said to have suffered martyrdom at age 12. The cruelty that did not spare so young a child was hateful, but the power of faith in the child was greater. Was there room for a wound in that small body? The sword could barely strike her, yet she had the inner strength to strike back. Girls of her age usually can't even bear a parent's angry glance. They cry at needles' pricks as though they were wounds. Agnes, however, faced her persecutors fearlessly. When they attempted to force her to worship at the pagan altars, she stretched out her hands and made the sign of the cross over the sacrificial fires. She was not fazed by the heavy weight of the chains they wrapped around her. And she freely offered her body to the executioner's sword.

The executioner used both threats and allurements to try to change her mind. He encouraged young men to beg her to marry them. But she answered, "I already have a spouse, and I will not offend him by pretending that another might please me. I will give myself only to him who first chose me. So, executioner, what are you waiting for? Destroy this body that unwanted eyes desire."

Agnes stood and prayed. Then she bent down her neck. The executioner trembled as though he himself had been condemned. His right hand shook and his face grew pale, but the virgin showed no fear at all.

So in one victim we have a twofold martyrdom of purity and faith, for Agnes both remained a virgin and also obtained martyrdom. Historians say that legends have embroidered the few facts we know about Agnes. But the stories are rooted in actual events and convey kernels of truth about her. These legends tell that Agnes was a beautiful and soon-to-be-marriageable young woman. Many eager young men pursued her, but she rebuffed them because she had consecrated her virginity to Christ.

One spurned suitor took revenge by reporting to the authorities that Agnes was a Christian. She was brought before a judge who tried to persuade her to recant. He threatened her with fire and torture, but she did not flinch. Then he had her stripped at a brothel and urged young men to seduce her. "You may stain your sword with my blood," she said, "but you will never profane my body that I have consecrated to Christ." All were so stunned by her presence that only one boy tried to touch her. Legend says he was struck blind, and that Agnes healed him.

Exasperated and egged on by her first accuser, the governor ordered her execution. Agnes was taken to the Stadium of Domitian, where she courageously faced a nervous soldier who hacked her to death with his sword. Over the centuries the little virgin martyr became one of the most popular saints in Christian history.

St. Agnes's death was "a new kind of martyrdom!" She taught us adults the meaning of valor while she was still a child. Agnes hurried to the place of her execution more joyfully than a bride goes to her wedding. And she was adorned not with plaited hair, but with Christ himself.

Segundo Domingo Ordinario

Jn 1, 35-42

En aquel tiempo, estaba Juan el Bautista con dos de sus discípulos, y fijando los ojos en Jesús, que pasaba, dijo: “Éste es el Cordero de Dios”. Los dos discípulos, al oír estas palabras, siguieron a Jesús. Él se volvió hacia ellos, y viendo que lo seguían, les preguntó: “¿Qué buscan?” Ellos le contestaron: “¿Dónde vives, Rabí?” (Rabí significa ‘maestro’). Él les dijo: “Vengan a ver”.

Fueron, pues, vieron dónde vivía y se quedaron con él ese día. Eran como las cuatro de la tarde. Andrés, hermano de Simón Pedro, era uno de los dos que oyeron lo que Juan el Bautista decía y siguieron a Jesús. El primero a quien encontró Andrés, fue a su hermano Simón, y le dijo: “Hemos encontrado al Mesías” (que quiere decir ‘el Ungido’). Lo llevó a donde estaba Jesús y éste, fijando en él la mirada, le dijo: “Tú eres Simón, hijo de Juan. Tú te llamarás Kefás” (que significa Pedro, es decir ‘roca’).

Muchas felicidades a las siguientes personas que se consagraron a la Santísima Virgen de Guadalupe este pasado martes, 12 de enero:



- ▶ Maria Isabel Pascual,
- ▶ Cristela Villegas,
- ▶ Virginia Patiño,
- ▶ Maria Muñoz y familia,
- ▶ Martha Saldíva y Jaime Herrera.

HABLA, SEÑOR, ESTAMOS ESCUCHANDO

En la primera lectura de hoy Dios llama repetidas veces en la noche a un niño dormido. Ni el niño, Samuel, ni su maestro, Elí, entienden quién está llamando. Pero la persistencia de Dios los convence. Samuel ya está listo; no para hacer algo todavía, pero dispuesto a escuchar. “Habla Señor, tu siervo te escucha” (1 Samuel 3:10).

En el Evangelio, Jesús está afuera enseñando. Varias personas lo ven y comienzan a reunirse alrededor. Pronto se convierten en discípulos y, al igual que el joven Samuel, están listos, no para hacer algo todavía, pero dispuestos a escuchar. “Habla”, dicen, “te escuchamos”.

La voz de Dios está siempre con nosotros, ya sea que estemos despiertos o dormidos. Se arremolina a nuestro alrededor como la niebla en una costa envolviéndonos, suavemente nos urge a despertar, a escuchar. Estar conscientes de la voz es lo primero; luego la voluntad de escuchar; y más luego, con el tiempo, la decisión de actuar, de vivir según la Palabra de Dios. Vamos a pedir hoy por la capacidad de mantener los oídos abiertos para que no se pierda la voz de Dios.
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Por favor, regístrese en la parroquia si se mudó recientemente, o incluso si ha estado asistiendo aquí durante años, completando el formulario incluido en el boletín.

Al registrarse en una parroquia, está declarando su deseo de ser parte de una comunidad de fe católica. También, su registro afecta a nuestra parroquia de muchas maneras. Ya que el número de familias registradas determina si una iglesia permanece abierta o se cierra durante este proceso de reestructuración que actualmente se está llevando a cabo dentro de la Arquidiócesis de Chicago.

Razones para registrarse:

- ▶ La inscripción permite que el párroco y el personal de la parroquia lo conozcan mejor y les ayude a comunicarse con usted enviándole correos. Una vez que esté registrado, notifique a la oficina parroquial de cualquier cambio en la dirección o número de teléfono.
- ▶ También recibirá un paquete de sobres para colocar sus contribuciones regulares. Esto es importante si desea recibir un estado de cuenta de fin de año de la parroquia a los efectos del impuesto a la renta. Si no desea recibir sobres de contribución semanales, esta no debería ser una razón para no registrarse. Solo avísele a la secretaria, y no se ordenarán los sobres.
- ▶ Los miembros pueden esperar la atención pastoral de su parroquia, incluidos los bautismos, la unción de los enfermos y los funerales.
- ▶ Los miembros tienen prioridad al reservar una fecha para una boda católica

Qué se espera de los miembros de la parroquia:

Estos son los mínimos que se esperan de los miembros de la parroquia (católicos):

- ▶ Participe en la misa los domingos, y también en los días santos de la obligación.
- ▶ Ve a la confesión al menos una vez al año,
- ▶ recibir la Comunión al menos una vez al año durante la temporada de Pascua.
- ▶ Únete rápido y abstinencia durante la Cuaresma
- ▶ proporcionar el apoyo de la Iglesia a través de dones monetarios y / o servicio activo.

Cf. "Preceptos de la Iglesia", Catecismo de la Iglesia Católica # 2242-43

¿Qué sucede con los niños que tienen 18 años o más?

Los niños son considerados miembros con sus padres hasta que cumplan 18 años. Una vez que tienen 18 años, es su propia responsabilidad asistir a la iglesia y registrarse como miembro independiente de sus padres.

THANK YOU

Our most sincere thanks to the following parishioners for their recent donations to the Church Floor and Heating/Cooling Project.

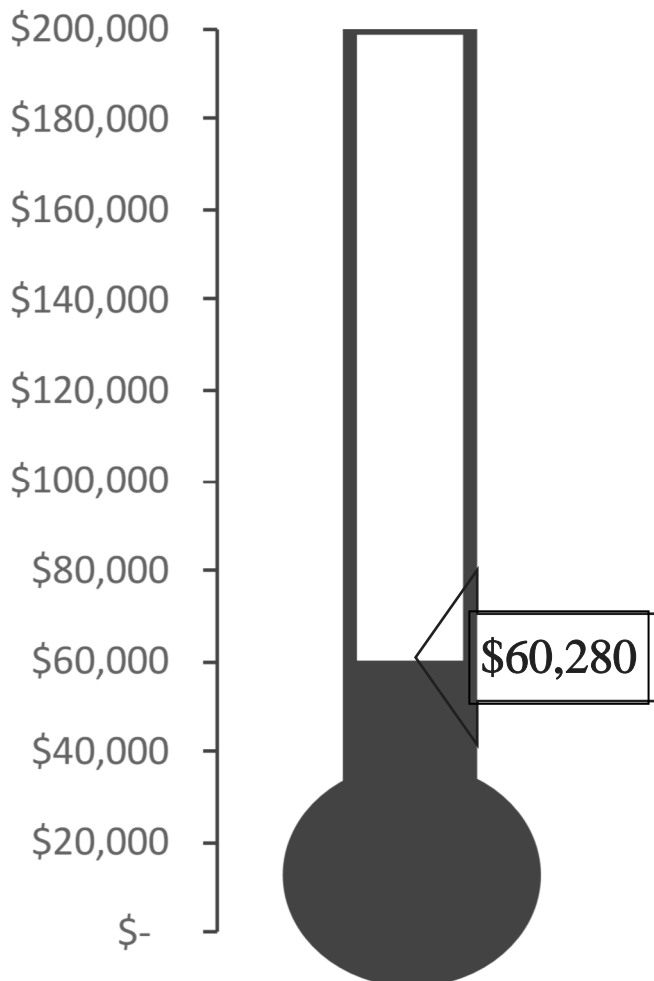
Total donations: \$1,500

Direct Donations:

- ▶ Jedwika Andrejko
- ▶ Reynaldo & Soledad Mallari
- ▶ Sophie Winn and children

Fulfilled To Teach Who Christ Is Pledge:

- ▶ Elias and Leticia Guzman
- ▶ Alice Krzak



Dear parishioners,

As you may have notice a new collection envelope has been included in the latest mailing, this envelope is tittle "Capital Needs". This new second collection will help in raising funds for the Floor and heating capital project . Even though, the initial goal was to cover the cost of the floor project with contributions to the To Teach Who Christ Is Campaign that started over 5 years ago, it has not been possible to secure enough funds from this campaign alone.

Hence, with the addition of this additional collection we hope that parishioners and friends that might not want to do a pledge/promise commitment may still have an opportunity to contribute to the projects as their financial abilities permit it.

We are grateful to the parishioners that have continue making their contributions to the To Teach Who Christ Is Campaign and to the parishioners that have given direct contributions to these projects.

**St. Mary of Czestochowa Parish -
Membership Form**

**Forma Przynależności do Parafii M. B. Częstochowskiej
Forma de Registro a la Parroquia de Nuestra Señora de
Czestochowa**

First & Last Name / Imię i Nazwisko /
Nombre y Apellido

Married to: _____
 Single Divorced Widow

Children under 18 years old: _____

Address / Adres / Dirección

City / Miasto / Ciudad Zip Code / Kod Pocztowy / Codigo
Postal

Phone / Telefon / Teléfono.

Email

Preferred language:

English Spanish Polish

II Niedziela Zwykła

Jan stał wraz z dwoma swoimi uczniami i gdy zobaczył przechodzącego Jezusa, rzekł: «Oto Baranek Boży». Dwaj uczniowie usłyszeli, jak mówił, i poszli za Jezusem.

Jezus zaś, odwróciwszy się i ujrzawszy, że oni idą za Nim, rzekł do nich: «Czego szukacie?» Oni powiedzieli do Niego: «Rabbi! – to znaczy: Nauczycielu – gdzie mieszkasz?» Odpowiedział im: «Chodźcie, a zobaczycie». Poszli więc i zobaczyli, gdzie mieszka, i tego dnia pozostali u Niego.

Było to około godziny dziesiątej. Jednym z dwóch, którzy to usłyszeli od Jana i poszli za Nim, był Andrzej, brat Szymona Piotra. Ten spotkał najpierw swego brata i rzekł do niego: «Znaleźliśmy Mesjasza» – to znaczy: Chrystusa. I przyprowadził go do Jezusa.

A Jezus, wejrząwszy na niego, powiedział: «Ty jesteś Szymon, syn Jana; ty będziesz nazywał się Kefas» – to znaczy: Piotr. J 1, 35-42



Zapraszamy do udziału w adoracji Najświętszego Sakramentu. W każdą środę mamy Adorację przez cały dzień.

Wspomnienie św. Agnieszki



W dniu 21 stycznia Kościół powszechny obchodzi liturgiczne wspomnienie obowiązkowe św. Agnieszki, dziewicy i męczennicy.

Agnieszka była jedną z wielu męczennic, zamordowanych w pierwszych wiekach chrześcijaństwa. Żyła w Rzymie, prawdopodobnie na przełomie III i IV wieku, w czasach cesarza Dioklecjana, choć niektóre przekazy podają, że 50 lat wcześniej. Według tradycji, zginęła w wieku lat 12 lub 13, broniąc dziewictwa, które ślubowała Jezusowi Chrystusowi. Miało się to stać w 304 lub 305 roku. Papież Damazy uczcił ją pieśnią, a liczni Ojcowie, w ślad za świętym Ambrożym, wysławiali ją jako wzór dziewic chrześcijańskich.



Zapraszamy na spotkanie Biblijne na zoom, 24 stycznia, o godz. 7:00pm. Po kod dostępu proszę napisać email do o. Waldemara
email: wlatkowski@stmczicero.com

DZIEŃ BABCI I DZIADKA



W dniach, 21 i 22 stycznia, świętujemy dni, o których nikt – dzieci i dorośli – nie mogą zapominać. Dzień Babci i Dzień Dziadka.

W Stanach Zjednoczonych, gdzie obchodzi się National Grandparents Day (Narodowe Święto Dziadków) – przypomina o tym symbol święta – niezapominajka. Dzień ten w USA doczekał się nawet swojego hymnu – „A Song For Grandma And Grandpa” („Piosenka dla Babci i Dziadka”).

Panie Jezu, narodziłeś się z Dziewicy Maryi, córki świętych Anny i Joachima. Patrz z miłością na dziadków na całym świecie. Ochroniaj ich! Oni są bogactwem dla rodzin, dla Kościoła i dla całego społeczeństwa. Wspieraj ich! Kiedy przybywa im lat, niech wciąż będą dla swojej rodziny mocnymi filarami wiary ewangelicznej, stróżami szlachetnych wartości rodziny, żywymi skarbami trwałych tradycji religijnych. Spraw, by jako nauczyciele mądrości i odwagi przekazywali przyszłym pokoleniom owoce swoich dojrzałych doświadczeń ludzkich i duchowych. Panie Jezu, pomagaj rodzinom i społeczeństwu doceniać obecność i rolę dziadków. Spraw, by nigdy nie byli zaniechani ani wykluczani, ale zawsze znajdowali szacunek i miłość. Pomagaj im żyć pogodnie i czuć się akceptowanymi przez wszystkie lata życia, jakimi ich obdarzasz. Maryjo, Matko wszystkich żyjących, nieustannie otaczaj opieką dziadków, bądź z nimi podczas ziemskiej pielgrzymki, i niech za sprawą Twoich modlitw wszystkie rodziny spotkają się kiedyś w niebieskiej ojczyźnie, gdzie Ty czekasz na wszystkich ludzi, by ich przygarnąć w wielkim uścisku życia bez końca. Amen.



18 Stycznia, 2021
Biuro Parafialne
Zamknięte

Msza św. 9:00am

Najsłynniejsze cytaty Martin'a Luther'a King'a Jr.
Nauczyliśmy się fruwać niczym ptaki na niebie, pływac jak ryby w morzach, ale nie nauczyliśmy się tej prostej sztuki, by żyć ze sobą jak bracia.

Zrób pierwszy krok w wierze. Nie musisz widzieć całej drogi. Po prostu zrób pierwszy krok.

Miłość jest kluczem, który otwiera drzwi do najwyższej rzeczywistości.